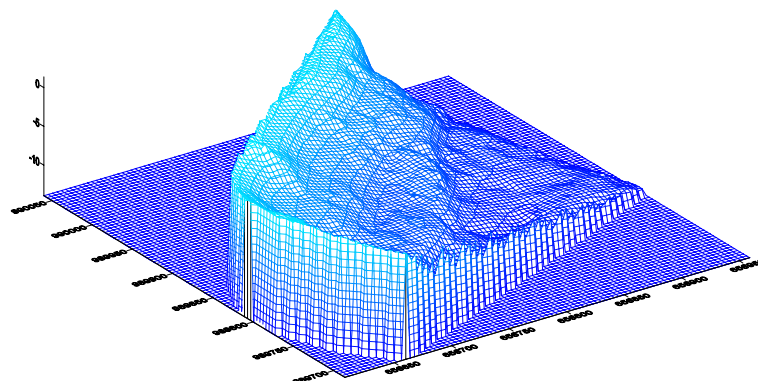
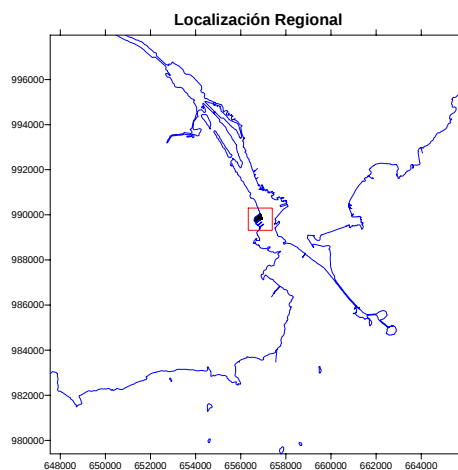
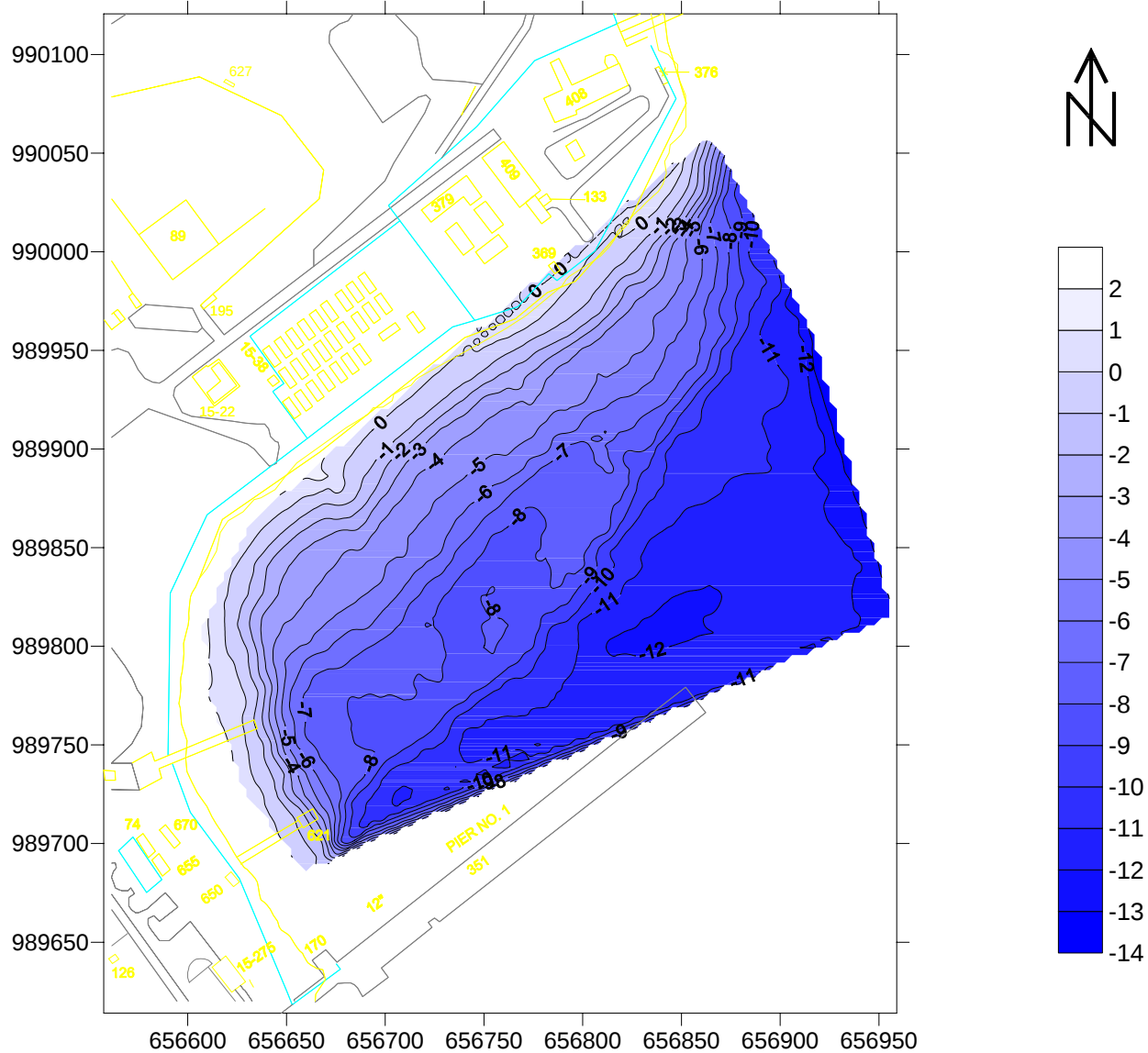




**FIGURA N°6-5**  
**BATIMETRÍA DEL SITIO DE DRAGADO**

**URS**

**ESTUDIO DE IMPACTO AMBIENTAL CATEGORÍA II**  
**TERMINAL DE CONTENEDORES Y VEHÍCULOS DEL**  
**PUERTO DE RODMAN**