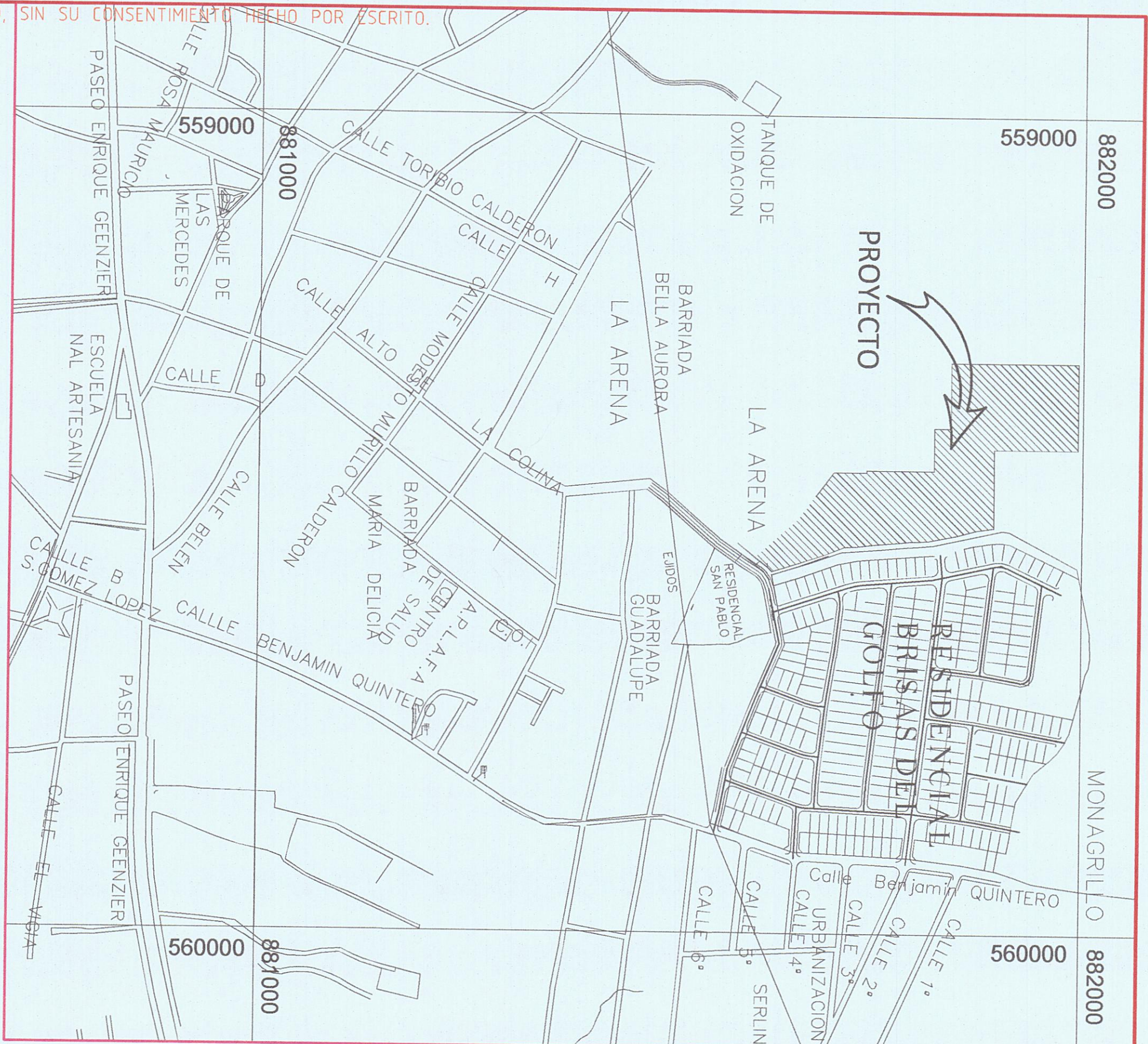
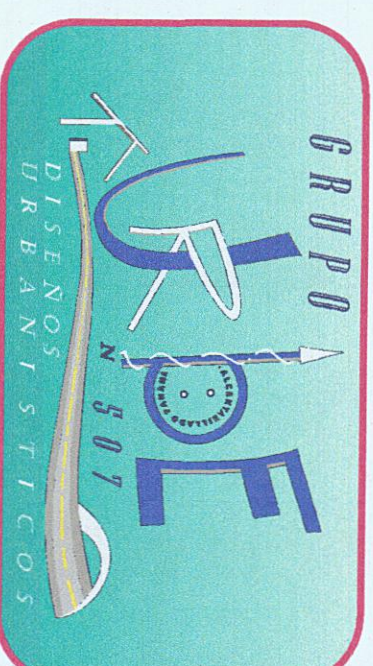
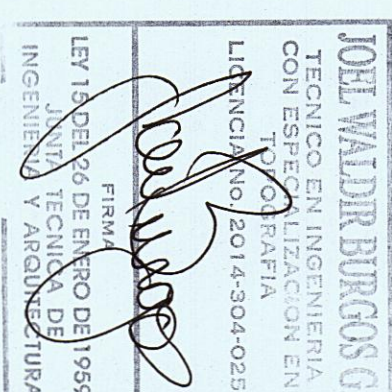




| DATOS DE CAMPO |         |             |       | COORDENADAS UTM |            |  |
|----------------|---------|-------------|-------|-----------------|------------|--|
| EST            | DIST    | RUMBOS      | PUNTO | NORTE           | ESTE       |  |
| 1-2            | 18.380  | N47.40 S9'E | 1     | 00.1624.657     | 550751.264 |  |
| 2-3            | 7.281   | N44.86 00'E | 2     | 00.1639.210     | 550762.505 |  |
| 3-4            | 1.169   | N69.32 S0'E | 3     | 00.1704.372     | 550767.656 |  |
| 4-5            | 13.370  | N17.98 14'W | 4     | 00.1704.953     | 550768.663 |  |
| 5-6            | 3.466   | N14.54 48'W | 5     | 00.1717.601     | 550764.534 |  |
| 6-7            | 50.916  | N18.23 15'W | 6     | 00.1721.1031    | 550763.642 |  |
| 7-8            | 25.402  | N11.43 25'W | 7     | 00.1753.347     | 550747.581 |  |
| 8-9            | 16.169  | N3.56 24'W  | 8     | 00.1792.945     | 550738.179 |  |
| 9-10           | 17.536  | N6.87 13'W  | 9     | 00.1809.076     | 550737.068 |  |
| 10-11          | 23.516  | N5.21 38'W  | 10    | 00.1826.438     | 550734.945 |  |
| 11-12          | 10.150  | N4.34 58'W  | 11    | 00.1849.056     | 550732.739 |  |
| 12-13          | 14.753  | N6.21 19'W  | 12    | 00.1860.014     | 550731.858 |  |
| 13-14          | 9.414   | N0.08 46'W  | 13    | 00.1874.676     | 550730.305 |  |
| 14-15          | 11.528  | N3.52 12'W  | 14    | 00.1884.080     | 550730.281 |  |
| 15-16          | 35.582  | N15.07 05'W | 15    | 00.1895.592     | 550729.503 |  |
| 16-17          | 24.661  | N11.21 05'W | 16    | 00.1930.261     | 550722.554 |  |
| 17-18          | 6.386   | N9.58 27'W  | 17    | 00.1954.068     | 550716.102 |  |
| 18-19          | 14.147  | N6.41 34'W  | 18    | 00.1960.357     | 550714.996 |  |
| 19-20          | 96.023  | N80.00 00'W | 19    | 00.1974.542     | 550712.058 |  |
| 20-21          | 19.800  | N80.00 00'W | 20    | 00.1974.542     | 550616.035 |  |
| 21-22          | 16.264  | S0.00 00'E  | 21    | 00.1974.542     | 550597.035 |  |
| 22-23          | 17.712  | S19.06 53'W | 22    | 00.1958.077     | 550597.035 |  |
| 23-24          | 39.800  | S0.00 00'E  | 23    | 00.1941.342     | 550591.125 |  |
| 24-25          | 52.488  | N80.00 00'E | 24    | 00.1901.542     | 550591.125 |  |
| 25-26          | 81.600  | S0.00 00'E  | 25    | 00.1901.542     | 550643.793 |  |
| 26-27          | 2.816   | N80.00 00'E | 26    | 00.1819.542     | 550643.793 |  |
| 27-28          | 39.878  | S0.00 00'E  | 27    | 00.1819.542     | 550646.549 |  |
| 28-29          | 16.663  | S83.21 58'E | 28    | 00.1779.864     | 550646.549 |  |
| 29-30          | 16.744  | S53.91 52'E | 29    | 00.1770.081     | 550659.440 |  |
| 30-31          | 3.202   | S50.45 38'E | 30    | 00.1760.207     | 550667.363 |  |
| 31-32          | 371.000 | S53.21 58'E | 31    | 00.1750.101     | 550667.363 |  |
| 32-1           | 68.734  | S41.38 58'E | 32    | 00.1736.043     | 550705.615 |  |



REPUBLICA DE PANAMA

PROVINCIA: HERRERA  
DISTRITO: CHITRE  
CORREG: LA ARENA - MONAGRILLO

PROYECTO:  
ACONDICIONAMIENTO DE LA  
FINCA N° 30370254 PARA LA  
CONSTRUCCIÓN DEL  
RESIDENCIAL SAN PABLO N° 1

COD. DE UBIC. N° 6002

INVERSIONES SOTESA

CÁLCULOS HIDRÁULICOS Y PAV. : ING. F. SANDOVAL  
DISEÑO: ARQUITECTO HECTOR QUINTERO S.  
DIBUJOS GRUPO URBE 507, S.A.

|                   |   |
|-------------------|---|
| ESCALA / INDICADA |   |
| HORA              | 1 |
| FECHA: 4/3/20     |   |