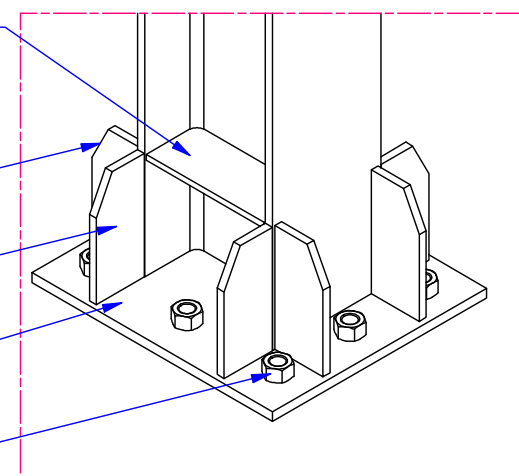
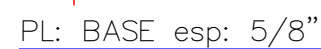




Technical drawing of a mechanical part, likely a bracket or support. The drawing shows a cross-section with a central rectangular opening. The overall width is 200, indicated by a blue dimension line. The height of the central opening is 100, indicated by a red dimension line. The drawing includes a dashed line labeled 'BG' and a solid line labeled 'B'. A red arrow points to the top surface of the part.

[illegible]

Technical drawing of a rectangular plate with the following specifications:

- Overall dimensions: 400 (width) x 340 (height).
- Dimensions from edges to hole centers:
  - Horizontal: 65 (left), 270 (center-to-center), 65 (right).
  - Vertical: 55 (top), 450 (center-to-center), 55 (bottom).
- Hole specifications:  $\varnothing 28$  X 8 AGUJEROS.
- Material specification: ESP: 5/8".

Technical drawing of a rectangular plate with a chamfered corner. The plate has a total width of 90 and a total height of 200. The top-left corner is chamfered with a 60x60 chamfer. The remaining top edge is 30, and the remaining right edge is 140. A dimension line indicates the chamfer angle is 1/2 inch.

Technical drawing of a rectangular plate with the following specifications:

- Overall width: 95
- Overall height: 220
- Top-right corner radius: R15
- Edge thickness: ESP: 1/2"
- Material: TIF

TIP. 

|                                                                                       |             |             |            |            |
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| Rev.                                                                                  | Descripción | F. de Elab. | F. de Rev. | F. de Apro |

|                                                                                       |           |                                                                                                                                                          |                |                          |
|---------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
| <div style="border: 1px solid black; height: 100px; width: 100%;"></div>              |           | Elaborada: <u>Jonathan Peralta</u>                                                                                                                       |                | Fecha: <u>29/06/2022</u> |
|                                                                                       |           | Revisada: <u>Jesus Rios</u>                                                                                                                              |                | Fecha: <u>29/06/2022</u> |
|                                                                                       |           | Aprobada: <u>Jesus Rios</u>                                                                                                                              |                | Fecha: <u>29/06/2022</u> |
|                                                                                       |           | Cliente:                                                                                                                                                 |                |                          |
| Escala:                                                                               | Proyecto: | <b>NIVELES</b>                                                                                                                                           |                | <b>OT: 22.04.025.T</b>   |
| <b>Varios</b>                                                                         |           | Descripción:                                                                                                                                             |                | <b>VISTAS Y DETALLES</b> |
|  |           | N° de plano:                                                                                                                                             | <b>2022-01</b> | Br: <b>0</b>             |
|                                                                                       |           | Familia: <b>ESTRUCTURA</b>                                                                                                                               |                | Pag:                     |
|                                                                                       |           | Archivo: <a href="https://drive.google.com/drive/folders/1oDQJL2G3_4T_gT0P2Ugme9M4">https://drive.google.com/drive/folders/1oDQJL2G3_4T_gT0P2Ugme9M4</a> |                | <b>1</b>                 |
|                                                                                       |           | ESCALA DE PLOT: <b>VARIOS</b>                                                                                                                            |                | FORMATO: <b>A4</b>       |